

Colossians 2:8 ^sBeware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

God is One

All through the OT God always refers to Himself as I, Me always in the singular.

Exodus 20:1-5	Mark 12:29-34
Exodus 3 :14	1 Corinthians 8:6
Deuteronomy 6:4	Galatians 3:20 (²⁰ Now a mediator is not a mediator of one, but God is one)
Isaiah 48:16	Revelation 4:2
Malachi 2:10	

Jesus is As God but is Not God - He is Gods Son

Daniel 12:1 Michael = One who is like God
Prince is Son of a King

Matthew 16:16 - 27:54	John 5:26
Mark 1:1	John 16:14

Jesus is Gods Image

Colossians 1:15	Hebrews 1:3-4
2 Corinthians 4:4 (Dictionary definition a physical likeness or representation of a person, form; appearance; semblance: <i>We are all created in God's image</i>).	

He is a true Son - Begotten - Came Forth

Psalm 2:7-8	John 3:16
Proverbs 8	John 5:26 -8:42 – 16:27
Daniel 3:25	Colossians 1:19 - 2:9
Micah 5:2	Not created as Angels/Satan Ezekiel 28:15 Nor adopted as are we Ep 1:5 – Rom 8:15

Father and Son

Proverbs 8:22-23	2 Corinthians 5:18-19
Proverbs 30:4	Ephesians 1:3
Zechariah 6:13	Colossians 2:9
Matthew 3:17	1 Timothy 2:5
Matthew 11:27	Hebrews 1:1-8 - 5:8
John 5:18 - 10:30	1 John 1:3
John 17:3	1 John 5:10
Acts 8:36-38	2 John 1:3
Acts 13:33	2 John 1:9
1 Corinthians 3:23	

Father Greater than the Son – Gives to Son as equal

John 6:44,65	1 Corinthians 11:3
John 14:10	Colossians 1:19
John 17:11, 21-22	Philippians 2:6 - equal
John 20:17	Hebrews 1:8
1 Corinthians :3:23 Think what this is saying.	John 5:23
	1 John 4:15

Equal by Inheritance

John 5:23	Colossians 2:9
Philippians 2:6	Hebrews 1:8
Colossians 1:19	1 John 4:15

Father Raised Jesus

Acts 13:34	Ephesians 1:19-20
Romans 6:4 - 8:11	1 Thessalonians 1:10
2 Corinthians 4:14	Hebrews 13:20

If you Believe not that Jesus is the true Son of God you are Antichrist

1 John 4:3	1 John 2:22
1 John 5:5, 9-13	2 John 1:7

Even the Demons Know who Christ really is

Matthew 4:6 - 8:29	Luke 4:41 - 8:28
Mark 1:24 - 5:7	James 2:9

One In Thought not in Body

Genesis 2:24	John 17:11
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Another Comforter

John 14:16-18 V6 V20-23	John 20:22
John 16:7	2 Corinthians 1:3-4
John 7:38-39	Galatians 4:6

The Spirit of the Father and the Son Dwells in us

Psalm 51:11 - 139:7	Galatians 2:20 - 4:6
Matt 10:20	Ephesians 2:18 - 3:16-17
Luke 21:15	Colossians 1:27 (mystery)
John 6:56	1 Thessalonians 5:18
Romans 8:11	1 Peter 1:11
1 Corinthians 3:16	1 John 4:9-15
2 Corinthians 6:16	Revelation 3:20
2 Corinthians 13:5	

Coming?

Matt 16:27 - 25:31	Luke 9:26 – Acts 19:2
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God – Jesus – Angels No Holy Spirit

1 Timothy 5:21 ²¹ I charge *you* before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

Mark 13:32

How Many are in the Sanctuary – A Pattern of Heaven

Two - the Priest and the Almighty

Mediator/Intercessor

Jeremiah 7:16	John 14:6
Jeremiah 27:18	Romans 8:26-27, 34
Isaiah 53:12	1 Timothy 2:5
	Hebrews 7:25

Who is the Spirit

Genesis 1:2 - 6:3	Acts 2:17 – 3:19-20
Numbers 11:29	Acts 3:19-20
Exodus 31:3	Romans 8:9, 11, 14
Judges 6:34	Romans 8: 9-10, 26, 34
1 Samuel 10:10	Romans 15:19
2 Chronicles 15:1	1 Corinthians 2:10-11
Job 33:4	1 Corinthians 3:16 - 6:19
Psalms 51:11 - 106:33 - 139:7	2 Corinthians 3:17-18
Haggai 2:5	Galatians 4:6
Hosea 6:3 (Spirit is rain)	Ephesians 2:18
Zechariah 4:6	Philippians 1:19
Matthew 10:20 - Acts 10:38	1 Thessalonians 4:8
Matthew 11:28 - Isaiah 63:11,14	Titus 3:5-6
Matthew 12:18	1 Peter 1:10-11
Mark 13:11	1 John 4:13
John 7:38-39	Revelation 2:17
John 14:23 – Rom 8:9	
John 14: 16-18, 26 - 2 Cor 1:3-4	
John 15:26-14:26 - 20:22 –16:13 14:6	

Where is the Spirit if a third person at the Second

Baptism

Act 2:38 - Acts 8:14-18	Galatians 3:26-28
Acts 19:4-7	Matthew 28:19: (FSHG)X
Acts 10:44-48	1 John 5:6-8 (3 bear witness) X

Who Baptises with Holy Spirit

Matthew 3:11	Mark 1:8
Matthew 28:19	Luke 3:16

God spoke only three times and each time to His Son

Matthew 5:17 (Transfiguration)

Mark 9:7 (Transfiguration)

Luke 9:35 (Transfiguration)

Luke 3:22 (Baptism)

John 12:28 (In the Garden of Gethsemane)

If Jesus is God who was talking to Him?

Revelation 1:1 who is the book about – Jesus

Revelation - Only God and Jesus have thrones No Holy Spirit there

Hebrews 1:8	Revelation 3:21
Hebrews 8:1	Revelation 7:10
Hebrews 12:2	Revelation 22:3

Who was Jesus crying out to on the cross

Matthew 27:46

Who was Jesus going to

John 20:17

Jesus Referred to himself as 3rd person

John 3:12-18	John 11:4
John 6:27	Luke 18:8

<p>This is not another spirit/ another person Genesis 41:38 Genesis 45:27 Daniel 2:1 - 7:15 Proverbs 25:28 1 Corinthians 2:11 Matthew 26:41 Luke 13:11</p> <p>Perceived in himself Mark 2:8 Mark 8:12 Not bodily but in thought Colossians 2:5</p> <p>We have a spirit we call it the spirit it's who we are our character when we die this returns to God we return to clay we are nothing without our spirit. We were made in the image of God, God has a Spirit, God is Holy, Holy Spirit.</p>

New Testament Greetings

<u>Greeting</u>	<u>Salutation</u>
Romans 1:7	Romans 16:27
1 Corinthians 1:4	
2 Corinthians 1:2-4	2 Corinthians 13:14
Galatians 1:1-3	JC
Ephesians 1:2	Ephesians 16:24
Philippians 1:2	JC
Colossians 1:3	
1 Thessalonians 1:1	JC
2 Thessalonians 1:2	JC
1 Timothy 1:1-2	
2 Timothy 1:1-2	JC
Titus 1:4	
Philemon 1:3	
Hebrews 1:3	Hebrews 13:20
James 1:1	
1 Peter 1:3	
2 Peter 1:1	
1 John 1:3	1 John 15:10
2 John 1:3	JC

Out of all the above, none of them greet the Holy Spirit?

The Father and Son have a Form a Shape

John 5:37 - Ezekiel 1:26

God does not take Counsel

Isaiah 40:13-14 – Romans 11:34

The Issue in the last days is over Worship – God or triune

Revelation 14:7

- Fear God (Singular)
- Give Glory to Him (Singular)
- Worship Him (Singular)

Mark 12:28-34 Why did Jesus not explain this to the Scribe; because according to Trinitarians he was in error.

John 15:1, (Luke 20:9-19, Mark 12:1-12, and Matthew 21:33-46) John 15:4-5 ([The Parable of the Wicked Vinedressers](#))

Hebrew Ruach – Greek Pneuma

Ruach in the Hebrew and Pneuma in the Greek actually mean wind, breath, air in motion. The very breath of God (this is why Jesus breaths the Spirit on the disciples in John 20:22 and with His breath he spoke the world into existence Gen 1:2 and made man, Gen 2:7 - Job 33:4. And at Pentecost the Holy Spirit came like a mighty rushing wind – breath Acts 2:-4 and will destroy the wicked 2 Thess 2:8)

Elohim is plural the Hebrews use a plural word to refer to a single individual or object, thus denoting its majesty or greatness e.g. Exodus 7:1 the word for god is Elohim but Moses was only one he did not become more than one person Exodus 11:3 it was Moses greatness and majesty rather than plurality.

Elohim is not a numerical plural denoting more than one god but rather a majestic plural denoting greatness and majesty having a numerically singular meaning.

There are instances in which Elohim does have plural adjectives and verbs? Of course, there are numerous instances in which Elohim really is meant in the plural sense and therefore receives plural verbs and adjectives. For example, when the Philistines are plagued by the Holy

Ark they cry out in desperation: Further study
<http://www.israelofgod.org/elohim3.htm>

So we see that this is not someone else. It is this same spirit that is mentioned in Genesis 1:2, “ It is the Spirit *of* God”, which can also be translated “breath of God”.

“It also means “life” By resemblance to breath and air in motion, it means “spirit”. That’s where we get the translation, and the Hebrew word contains all those different meaning. If we just leave it with our English word “spirit” we are not getting the full attributes of what the Bible is trying to describe. It’s trying to describe that there’s a breath involved.

The Holy Spirit is never depicted with human qualities but as wind, oil, fire, a dove. The Spirit is never seen with the Father and Son, not even in the throne room of Heaven.

Jesus Gods only begotten Son - God spoke it from Heaven, the Apostles declared it, Jesus died for it and Satan attacked it through the life of Christ. If Jesus was not the true Son of God, if He was just taking a role, why did Satan and the demons declare this, Satan was jealous that He was not the true Son of God but a created being, created by Jesus the Son. It is all about worship.

John 12:42 ⁴² Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

Without doubt the Bible proves there is no trinity; but here is a little more interesting information

Deuteronomy 4:2 ² Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

Revelation 22:18 ¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

The word trinity is not found in the Bible nor is there an apostle that explains this as a doctrine in any epistle, the only two passages of scripture that have sustained a solid proof for this false trinitarian doctrine both fall into this sin and blasphemy of the manipulation of the word of God to sustain a lie and misinterpretation of God’s word.

The first is Matthew 28:19 ¹⁹ Go ye therefore, and teach all nations,

baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

This statement is from a Catholic cardinal, this cardinal was Pope Joseph Ratzinger, he makes this confession as to the origin of the chief Trinity text of Matthew 28:19. "

The basic form of our (Matthew 28:19 Trinitarian) profession of faith took shape during the course of the second and third centuries in connection with the ceremony of baptism. So far as its place of origin is concerned, the text (Matthew 28:19) came from the city of Rome." The Trinity baptism and text of Matthew 28:19 therefore did not originate from the original Church that started in Jerusalem around AD 33. It was rather as the evidence proves a later invention of Roman Catholicism completely fabricated. Very few know about these historical facts. Introduction to Christianity, The 1968 Edition: By Joseph Ratzinger. page 82-83.

We have seen in the books of Paul that every baptism of the early church was performed in the Name of Jesus Christ only. The Trinity doctrine is another heresy that has been brought in by the Roman Catholic Church.

Therefore it is a corruption and a falsification of God's word. The other pillar of the Trinity is:

1 John 5:7 ⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

This state's an undeniable Trinitarian statement

But this verse is known to be an historical fraud, for it is not found in any manuscript before the 16th century. The true 1 John 5:7-8 text as can be read in the oldest known Bibles – The Vulgate Bible – The Codex Sinaiticus – The Codex Vaticanus should read:

7) For there are three that testify: 8) the Spirit, the water and the blood and the three are in agreement.

The change: a Dutch Catholic Christian theologian called Desiderius Erasmus Roterodamus (1466 – 1536) in 1522 in his third edition for a new Latin translation from the most Valgate manuscripts he could find inserted a footnote into the original text known as The "Comma Johanneum".

This was perpetrated by the Catholic Church whom seized the opportunity and pressured this translator to insert this Trinitarian statement that was just a mere footnote that clearly shows the three persons of the Trinity doctrine. And so in 1522 this translator being strongly compelled inserted this false Trinitarian statement into his third

edition of his Latin translation known today as The Third Edition of The “Textus Receptus” “The Received Text”

The Authorised King James Bible was then translated based solely on this now corrupted Latin “Textus Receptus” ; and so binding this total corruption into the Precious Word of God; and so we see that the only two verses that sustain outright statements of the trinity are both completely false, but almost worse than this, it is a known fact by Biblical scholars.

The Trinitarians still refer to these as their fundamental pillars of their doctrine. **So, if their two pillars are false, so is their doctrine regarding the trinity.**

Catholic Encyclopaedia Volume 8

“Justin Martyr was one of the early Fathers of the Roman Catholic Church who helped changed the ancient baptism of “in the Name of Jesus Christ” to the titles of Father, Son and Holy Ghost” formula. With regard to the form used for baptism in the early Church, there is the difficulty that although Matthew 28:19 speaks of the Trinitarian formula which is now used...

...the Acts of the apostle (2:38, 8:16, 10:48, 19:5) and Paul (1 Corinthians 1:13, 6:11, Galatians 3:27, Romans 6:3) speak only of baptism “in the Name of Jesus”.

Catholic Encyclopaedia, 1967 edition, volume 2, pages 56, 59.

“An explicit reference to the Trinitarian formula of baptism cannot be found in the first centuries.”

Catholic Encyclopaedia, 1913 edition, volume 2, pages 265:

“They acknowledge that the original formula for baptism was in the Name of Jesus, but the pope changed it.”

Encyclopaedia of Religion & Ethics – Scribner’s, T & T Clark, Edinburgh, 1924, vol 1 Page 380

“Christian baptism, when connected with the mention of a formula, is alluded to four times in the Acts (2:38, 8:16, 10:48, 19:5)...and the formula is never that of (Matthew 28:19 but is twice in the name of Jesus Christ (Acts 2:38, 10:48) and twice in the name of the Lord Jesus (Acts 8:16, 19:5). That this was the usual formula of Christian baptism is supported by evidence of the Pauline Epistles, which speak of being baptised only into Christ or into Christ Jesus (Galatians 3:27, Romans 6:3).

Is it possible to reconcile these facts with the belief that Christ commanded the disciples to baptise in the trine name?

The obvious explanation of the silence of the New Testament on the trine name, and the use of another formula in Acts and Paul is that this other formula was the earlier, and that the trine formula is a later edition. It would require very strong argument to controvert this presumption, and none seem to exist.

Encyclopaedia of Religion & Ethics – James Hastings, Published 1924, vol 2 Pages 377,378, 384, 389:

Page 377: “It is clear from the contemporary usage (Acts 1:15; 11:13; Revelation 3:4) that ‘name’ was an ancient synonym for ‘person.’”
Page 378: “Whereupon the latter sealed the reception of the candidate into the holy community by invoking ‘the fair name’ of the Lord Jesus upon his head (James 2:7; Revelations 7:3. 9:4; 14:1; 22:4).” Page 384.
Page 389: The earliest known formula is, “in the name of the Lord Jesus” or some similar phrase...”

Ursinus, an African Monk A.D. 1284, also asserted that baptism into the name of Christ alone was valid. The formula of Rome is; “I baptise thee in the name of the Father, and Son and holy Spirit”...

Encyclopaedia Britannica – 1910, 11th Edition, vol 3 Page 366 says...

No record of such use can be discovered in the Acts or the Epistles of the Apostle. The baptisms recorded in the New Testament after the day of Pentecost were administered “in the Name of Jesus Christ”

A Dictionary of the Bible – James Hasting, Scribner’s New York Published 1900, vol 1 Page 241

“the original form of words was ‘into the name of Jesus Christ’ or ‘the Lord Jesus’. Baptism into the name of the Trinity was a later development”

Moreover there is no mention in the entirety of the gospel any one being baptised in the name of the Father, Son, Holy Ghost.

Hastings Encyclopaedia of Religion - vol 2 Pages 377, 378, 389.

“The use of the Trinitarian formula of any sort was not suggested in the early Church history. Baptism was always in the Name of Jesus”

Hastings Dictionary of the Bible – Page 88

“It must be acknowledged that the three-fold name of Matthew 28:19 does not appear to have been used by the primitive church, but rather in the” “Name of Jesus, Jesus Christ or Lord”

Now ask yourself why do so many people get baptised in the titles, Father, Son, & Holy Ghost? Did the disciples disobey Jesus, by baptising in His name only? We must follow what the scriptures teach and say and go by the weight of evidence.