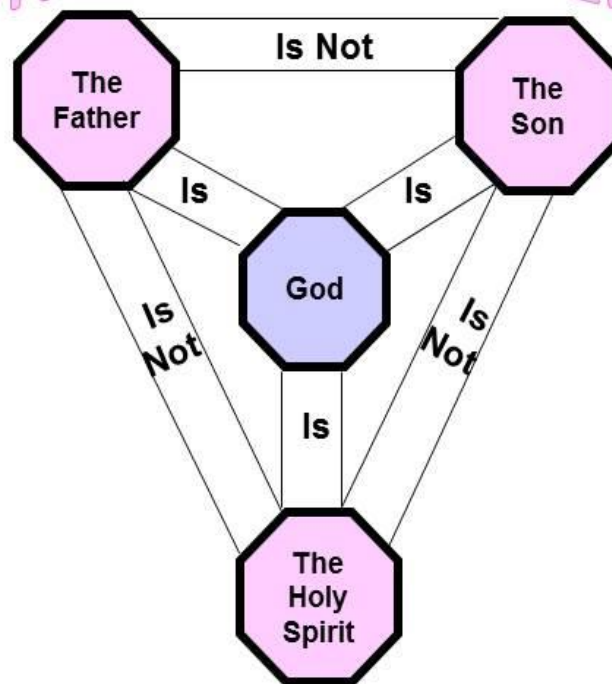




ONE TWO OR THREE?



A wise man will stick to revelation from God which includes scripture. A foolish man will imagine all kinds of vain imaginations with his own mind from his own spirit and try to create God in an image that fits his limited understanding.

The trinity doctrine basically says that there is one God. The Father is God, the Son is God, and the Holy Spirit is God. Hence God the Father, God the Son, and God the Holy Spirit.

Three, but they make up one God. Each is co-equal and co-eternal. God is described as a class or family made up of these three personalities.

This next scripture would have to be one of the most ignored verses in the Bible, because it does not fit in with most people's theology of a trinity.

1 Corinthians 8:5-6 ⁵ For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) ⁶ But to us there is but **one God, the Father**, of whom are all things, and we in him; and **one Lord Jesus Christ**, by whom are all things, and we by him.

This scripture **clearly shows us that Jesus is not God** and confirms the identity of God as the Father, **TWO**.

This important scripture shows us God's plan and how eventually God may be in all. It shows us clearly that God put all things under Jesus, but that He will give it back to God so that all (including Jesus) will be subject to God.

1 Corinthians 15:24-28 ²⁴ Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. ²⁵ For he must reign, till he hath put all enemies under his feet. ²⁶ The last enemy that shall be destroyed is death. ²⁷ For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. ²⁸ And when all things shall be subdued unto him, then shall **the Son also himself be subject unto him** that put all things under him, that God may be all in all.

Now when it says that everything has been put under him, it is clear that **this does not include God himself**, who put everything under Christ.

John 16:27 ²⁷ For the Father himself loveth you, because ye have loved me, and have believed that **I came out from God**.

Jesus showed us that the Father loves us because we love Jesus and believe that he came from God. This is very different from believing that Jesus is God. Which one do you believe? That Jesus is God, or that he came from God, if you believe what the scripture says, then you cannot believe in a trinity.

John 3:16 ¹⁶ For God so loved the world, that he gave **his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

The word begotten (monogenes) means only child, single of its kind. So we can see that God gave his only Son, so that those who believe in him will have eternal life. But doesn't God have other sons? After all are not those who believe amongst mankind, called the sons of God.

There are also some scriptures that refer to the Elect Angels as the Sons of God. The difference is that Jesus is the only one who came directly from the Father, begotten, NOT created, and we (creation) came from Jesus and amongst mankind, woman came from the Man in the beginning and now man is born through woman.

1 Timothy 2:5 ⁵ For there is **one God**, and **one mediator** between God and men, the man **Christ Jesus**;

This scripture like all the scriptures quoted so far does not make sense when compared with the trinity doctrine. Here it says that Jesus is between God and Man. It also says that Jesus Christ is a man. Of course he is much more than that. I am just pointing out that in addition to being the only begotten son of God, the Christ, Messiah, our Lord Jesus is also a man, even the son of man.

Here is a simple but effective test.

Replace the word '**God**' in the bible with '**trinity**' (or Father, Son, Holy Spirit) and then read a random collection of verses that have the word God in them. E.g.

John 14:1 ¹ Let not your heart be troubled: **ye believe in God, believe also in me.**

So trust in the (Father, Son, Holy Spirit) and also in me. That makes 4. Who is 'me', if the son is already mentioned?

John 3:16 ¹⁶ For **God so loved the world, that he gave his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

For THE TRINITY so loved the world, that THE TRINITY gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

That makes 4, and given this reasoning there must be 2 sons.

Above we can see that if God were truly a trinity, then Jesus has to be the son of the trinity which doesn't make sense does it? If we think God is a trinity, then the above verse speaks of 4 persons, not 3, (The trinity, plus the son of the trinity).

Colossians 1: ³ We give thanks to **God and the Father of our Lord Jesus Christ**, praying always for you.

So the trinity is the Father of Jesus. But wait, isn't Jesus part of the trinity?

All verses that mention God and his Son are rendered meaningless with a trinitarian understanding. But trinitarians do actually interpret God in these verses as the Father out of necessity, but not in the verses that do not mention the son. E.g.

1 John 2:17 ¹⁷ And the world passeth away, and the lust thereof: but he that doeth the will of **God** abideth for ever.

A trinitarian would most likely say that this was the Father, Son, & Spirit.

But they would also probably say that the following verse is only the Father.

Revelation 1:1 The Revelation of **Jesus Christ, which God gave unto him**, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

How strange, God is the trinity except when the son is also mentioned. Coincidence or simply picking and choosing the meaning depending on what their itching ears want to hear?

Acts 2:33 ³³ Therefore being **by the right hand of God** exalted, and **having received of the Father** the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

This would read '*Exhalted to the right hand of the trinity, he has*'... As you can plainly see, it makes no sense whatsoever. Continue on with a few of the scriptures below:

Acts 3:15 ¹⁵ And killed the **Prince of life**, whom **God** hath raised from the dead; whereof we are witnesses.

1 Corinthians 1:3 ³ Grace be unto you, and peace, **from God our Father, and from the Lord Jesus Christ**.

2 Corinthians 1:2-3 ² Grace be to you and peace from God our Father, and from the Lord Jesus Christ. ³ Blessed be **God, even the Father of our Lord Jesus Christ**, the Father of mercies, and the God of all comfort;

2 Corinthians 13:14 ¹⁴ The grace of **the Lord Jesus Christ, and the love of God**, and the communion of the Holy Ghost, be with you all. Amen.

Ephesians 1:2 ² Grace be to you, and peace, **from God our Father, and from the Lord Jesus Christ**.

Ephesians 6:23 ²³ Peace be to the brethren, and love with faith, from **God the Father and the Lord Jesus Christ**.

Philippians 1:2 ² Grace be unto you, and peace, from **God our Father, and from the Lord Jesus Christ**.

Philippians 4:19-20 ¹⁹ But **my God** shall supply all your need according to his riches in glory by **Christ Jesus**. ²⁰ Now unto God and our Father be glory for ever and ever. Amen

Colossians 1:2-3 ² To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. ³ We give **thanks to God and the Father of our Lord Jesus Christ**, praying always for you.

1 Thessalonians 1:1 ¹ Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in **God the Father and in the Lord Jesus Christ**: Grace be unto you, and peace, from **God our Father, and the Lord Jesus Christ**.

2 Thessalonians 1:1-2 ¹ Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in **God our Father and the Lord Jesus Christ:** ² Grace unto you, and peace, from **God our Father and the Lord Jesus Christ.**

1 Timothy 1:2 ² Unto Timothy, my own son in the faith: Grace, mercy, and peace, from **God our Father and Jesus Christ our Lord.**

Titus 1:4 ⁴ To Titus, mine own son after the common faith: Grace, mercy, and peace, from **God the Father and the Lord Jesus Christ our Saviour.**

Philemon 1:3 ³ Grace to you, and peace, from **God our Father and the Lord Jesus Christ.**

2 John 1:3 ³ Grace be with you, mercy, and peace, from **God the Father, and from the Lord Jesus Christ, the Son of the Father,** in truth and love.

Jude 1:1 ¹ Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by **God the Father, and preserved in Jesus Christ,** and called:

I leave you with the following verse:

1 John 5:1 ¹ Whosoever believeth that **Jesus is the Christ is born of God:** and every one that loveth him that begat loveth him also that is begotten of him.

So if you are fair in your judgement you will plainly see that **the God spoken of in the bible is not a trinity.** That it clearly speaks of TWO or did the disciple's and the apostles have it wrong?

You see the word trinity was introduced centuries after Christ, the scriptures themselves show us that the trinity is an irrelevant man-made doctrine.

So if a term is not found in the Bible then we only have the scriptures to prove that the word explains a teaching in scripture. However, what we find when we look at the scriptures is that the trinity doctrine is decidedly found wanting.

Jesus warned us to watch out for deceivers.

Acts 20:29-31 ²⁹ For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. ³⁰ Also of your own selves shall men arise, **speaking perverse things,** to draw away disciples after them. ³¹ Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears

Jesus also warned us that offenses will come in.

Matthew 18:7 ⁷ Woe unto the world because of offences! **for it must needs be that offences come; but woe to that man by whom the offence cometh!**

We must always be led by the Spirit of God. The scriptures tell us that Jesus is coming back for a Church without spot and blemish.

The scriptures clearly tell us that the Father is God, and Jesus is His Son, **not** by creation, **not** by adoption but **His only begotten Son**. The scriptures are very clear with the identity of Jesus. Jesus even asked Peter who he was and Jesus commended Peter for his answer. In fact Jesus built his Church on the truth that Peter uttered.

Matthew 16:13-17 ¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? ¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. ¹⁵ He saith unto them, But whom say ye that I am? ¹⁶ And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.** ¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. ¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Notice that **Peter didn't say to Jesus, "You are God"**, as many today say. If Jesus were God then this would have been the perfect opportunity to declare that? Many people today given this opportunity would declare that Jesus is God.

So why didn't Peter just say that Jesus was God as most who believe in the trinity today would say. The reason is, because this revelation to Peter did not come from man, but from the Father, the Father himself not only revealed this truth to Peter, but God our Father also declared this truth to James, John, and Peter with Elijah and Moses as witnesses:

Mark 9:7 ⁷ And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, **This is my beloved Son: hear him.**

So who are we to argue or change this truth?

For a parallel account:

Matthew 17:5 ⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son**, in whom I am well pleased; hear ye him.

2 Peter 1:17 ¹⁷ For he received from **God the Father** honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son**, in whom I am well pleased.

As confirmation it is also interesting to note that the demons never referred to Jesus as God. They referred to him as the Son of God.

Matthew 8:29 ²⁹ And, behold, they cried out, saying, What have we to do with thee, **Jesus, thou Son of God?** art thou come hither to torment us before the time?

Luke 4:41 ⁴¹ And devils also came out of many, crying out, and saying, **Thou art Christ the Son of God.** And he rebuking them suffered them not to speak: **for they knew that he was Christ.**

Even Satan didn't refer to Jesus as God but rather the Son of God.

Matthew 4:3-6 ³ And when the tempter came to him, he said, If thou be **the Son of God**, command that these stones be made bread. ⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. ⁵ Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, ⁶ And saith unto him, If thou be **the Son of God**, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Philippians 2:8-11 ⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹ Wherefore **God also hath highly** exalted him, and given him a name which is above every name: ¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹ And that every tongue should confess that **Jesus Christ is Lord**, to the glory of God the Father.

This shows us that eventually everyone will confess that **Jesus is Lord** to the glory of **God the Father**. This is the correct confession, everyone will eventually confess this truth.

To declare that Jesus Christ is God is a different confession and shows a lack of understanding about who Jesus really is.

Many today do not understand that Lord and God are two different words. Just as Pharaoh was the true ruler of Egypt, he gave his authority to Joseph who was Lord over all the Pharaoh's kingdom.

It must also be noted that Lord and LORD are two different words. The Father is LORD and Jesus is Lord. Translators capitalise the name of God as LORD which causes this confusion.

So Jesus being Lord is not the same as the LORD in the Old Testament. LORD comes from the name of God, YHWH. The following 7 scriptures reveal Jesus **true identity**. These scriptures do not mention a trinity or even hint at such a thought.

If you want to believe in the **real Jesus**, then believe these scriptures, and know that they were inspired by God himself. If we are true disciples, we will trust in the scriptures rather than the cleverly devised doctrines of man.

Hebrews 1:1-6 **God**, who at sundry times and in divers manners **spake in time past unto the fathers by the prophets**, ² Hath in these last days spoken unto us **by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds; ³ Who **being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power**, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high**: ⁴ **Being made so much better than the angels**, as he hath by inheritance obtained a more excellent name than they. ⁵ For unto which of the angels said he at any time, **Thou art my Son, this day have I begotten thee?** And again, I will be to him a Father, and he shall be to me a Son? ⁶ And again, when **he bringeth in the firstbegotten into the world**, he saith, And let all the angels of God worship him.

Colossians 1:12-16 ¹² Giving thanks unto **the Father**, which hath made us meet to be partakers of the inheritance of the saints in light: ¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of **his dear Son**: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ **Who is the image of the**

invisible God, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Revelation 1:4-6 ⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; ⁵ And **from Jesus Christ**, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, ⁶ And hath made us kings and priests unto **God and his Father**; to him be glory and dominion for ever and ever. Amen.

John 1:1 ¹ In the beginning was the Word, **and the Word was with God**, and the Word was God.

John 1:3 ³ **All things were made by him; [Jesus] and without him was not anything made that was made.**

God has spoken to us through the prophets and now his son.

The son is that exact brightness of God's glory.

He is the express image of God.

God sustains all things by his Word (Jesus is the Word of God).

He is seated at the right hand of God

He inherited a name more superior to the Angels.

Jesus God is our God too.

He is the firstborn from the dead.

Jesus has first place in everything.

Jesus is head over the Church.

He is God's firstborn.

Jesus is the beginning of the creation of God.

Jesus is begotten, not created.

In all these verses and the many more in scripture there is only the Father and Son not a trinity of persons, there is a trinity of powers, as it is the Spirit of God that flows from Him to His Son and then to us.

Jesus is the Image of God, the Son of God and the beginning of the creation of God. Being an image is a simple declaration that you are not the original and to be a Son is also a declaration that you have a source and the source is the Father.

It is very easy to understand, but the trinity doctrine tries very hard to confuse the minds of believers, so that they do not understand the truth that God is a person/identity and that this God has a Son who is like him.

The trinity doctrine would have us believe that the Father and Son have always existed for all eternity together, when in actual fact it is God the Father who has existed for all eternity.

Jesus came from the Father and all of creation came from Jesus including Man and the woman came from the Man.

Acts 3:15 ¹⁵ And killed the Prince of life, whom **God hath raised from the dead**; whereof we are witnesses.

Here we can see that Jesus is the **author of life**, yet it was **God** that raised him from the dead.

So we cannot say as many do that Jesus is God because creation came from him. Rather we have to understand that **God created all things through his Word, who is Christ**.

If we say that Jesus is one of the equal persons that make up God, then we are not speaking the truth, rather we are following the doctrines of man and demons. Jesus taught us clearly that His Father is His God and that He is greater than Himself. To truly honor the Father we must honor His Son. To honor Jesus is to believe the truth about Him and believe his own words.

John 5:23 ²³ That all men should honour the Son, even as they honour the Father. **He that honoureth not the Son honoureth not the Father which hath sent him**.

John 14:28 ²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for **my Father is greater than I**.

John 13:16 ¹⁶ Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent **greater than he that sent him**.

John 6:29 ²⁹ Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent**.

John 8:42 ⁴² Jesus said unto them, If God were your Father, ye would love me: for **I proceeded forth and came from God**; neither came I of myself, but he sent me.

When Jesus came to earth he came for a reason. He came to destroy the works of the Devil.

Matthew 14:33 ³³ Then they that were in the ship came and **worshipped him**, saying, Of a truth **thou art the Son of God**.

Revelation 5: 12-14 ¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. ¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto **him that sitteth upon the throne, and unto the Lamb** for ever and ever. ¹⁴ And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

The verse above shows us that **God and Jesus are worshipped in heaven. We worship Jesus as the Son of God and we worship the Father as God**. All honor and worship to Jesus is really honor and worship to the Father because Jesus is the only way to God. Not all worship and praise is identified as being toward God alone.

At times God's servants receive praise such as King David, but such praise glorifies God. For if God's representatives receive praise for doing the will of God, then it is ultimately God that receives that praise. We can even worship God by simply acknowledging the beauty of nature and the universe, as long as we acknowledge that God created them.

So, Jesus shares the same honor that is due to the Father as he visibly represents his Father, the Invisible God.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

The verse says that the Word existed with God as another identity and he had the nature of that God.

Finally to conclude this part of the study, I want to point out a very interesting scripture from the Book of Proverbs.

Proverbs 8:22-30 ²² **The LORD possessed me in the beginning of his way, before his works of old.** ²³ **I was set up from everlasting, from the beginning, or ever the earth was.** ²⁴ **When there were no depths, I was brought forth; when there were no fountains abounding with water.** ²⁵ **Before the mountains were settled, before the hills was I brought forth:** ²⁶ **While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.** ²⁷ **When he prepared the heavens, I was there: when he set a compass upon the face of the depth:** ²⁸ **When he established the clouds above: when he strengthened the fountains of the deep:** ²⁹ **When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:** ³⁰ **Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;**

So from this verse we can see the following points:

1. This person was brought forth as the first of Gods works.
2. This person was appointed from eternity, from the beginning, before the world began.
3. This person was given birth before creation.
4. This person was the craftsman at his [Gods] side and rejoiced in his presence before creation.

Remember these two points:

- That the fullness of God's nature dwells in Christ and Christ is a person. So if he reflects the fullness of God, then would it not be fair to say that Christ has all the attributes of God in person. He is God's image and you cannot be an image of yourself.
- That Christ is between God and creation. He is the part or person where creation interfaces with God and God interfaces with creation. He is the only mediator for us. God created all things through his wisdom, and through his Word. And both the Word and Wisdom are Jesus Christ.

Compare with Proverbs 8:24:

Hebrews 1:5-6 ⁵ For unto which of the angels said he at any time, **Thou art my Son, this day have I begotten thee?** And again, **I will be to him a Father, and he shall be to me a Son?** ⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Proverbs 8:24 ²⁴ When there were no depths, I was brought forth.....

Compare this with verse Proverbs 8:30

Colossians 1:15-16 ¹⁵ **Who is the image of the invisible God**, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

The next scripture we will look at again seems to say at first glance, that Jesus is equal to God and therefore it seems to be in direct conflict with the scriptures that we have seen so far that point out that the Father is greater than Jesus and that the Father is our God and also God to Jesus himself. The scripture in question is

Philippians 2:6 ⁶ Who, being in the form of God, thought it not robbery to be equal with God:

The word "equal" in this verse is the Greek word "isos" which can mean

Similar in Amount or Kind - Agree - Equal - Like

This verse is simply saying that Jesus has the nature of God and that he is like God. This is what the rest of the New Testament teaches including John 1:1. Jesus is god by class, not God in person.

Matthew 28:18 ¹⁸ And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

John 3:35 ³⁵ The Father loveth the Son, and **hath given all things into his hand.**

John 13:3 ³ **Jesus knowing that the Father had given all things into his hands**, and that he was come from God, and went to God;

God begat a Son in his likeness, the likeness of himself, (Image of God, firstborn). Then through his Son he created and made man. The plan is to unite man with God and his Son in spirit.

So what makes us think that we have all the truth today, what gives us the false idea that denominational teachings are beyond question, when we take denominational teachings above the word of God we are in serious trouble.

Acts 5:29 ²⁹ Then Peter and the other apostles answered and said, **We ought to obey God rather than men.**

Our bridegroom Jesus is coming back for a bride without blemish. Who are we to think that we are without blemish today?

Ephesians 5:27 ²⁷ That he might **present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

Jesus is not coming back for a people that disregard the plain truths of the Bible to follow man and the majority.

Deuteronomy 7:6 ⁶ For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be **a special people** unto himself, above all people that are upon the face of the earth.

1 Peter 2:9 ⁹ But ye are a chosen generation, a royal priesthood, an holy nation, **a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

We were never to be a people that followed the majority just to blend in, we were to be a special people a peculiar people, different from the majority choosing to follow God implicitly rather than man. No matter if we stand alone, no matter if we are different from the other denominations.

Joshua 24:15 ¹⁵ And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; **whether the gods which your fathers served** that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but **as for me** and my house, we will serve the LORD.

Philippians 1:6 ⁶ **Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:**

So are we in a state of being perfected. Are our wrinkles being ironed out, our spots and blemishes being removed, are we are being transformed from darkness into God's glorious light?

Above we can see that if God were truly a trinity, then Jesus has to be the son of the trinity which does not make sense does it and is clearly not what scripture teaches.

If we are to correctly understand the truth about rank and where Christ is in relation to God and us, look at this next scripture:

1 Corinthians 11:3 ³ But I would have you know, that **the head of every man is Christ**; and the head of the woman is the man; and **the head of Christ is God.**

Perfectly clear, scripture just marries up with scripture, line upon line, precept upon precept, here a little there a little and it all tells of the same wonderful truth, that God and His Son come to dwell with us through their Spirit which is Holy because they are Holy.

Romans 8:9 ⁹ But ye are not in the flesh, but in the Spirit, if so **be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ**, he is none of his.

We as created beings have a head who is Christ. BUT, Christ also has a head who is GOD. Can you grasp what this means? It changes the very foundation of most denominations and this is why such teaching is largely ignored today. Men want to cling to that which they create with their own hands. Christ is our origin, for he is our head and we came into being by God through Christ.

So does the Bible teach One – Two – or Three?

When we take the Bible as our source of truth we clearly find that:

*Jesus is not created nor is he the uncreated God.
Instead, he is the only begotten Son of God, the
Father; the Word of God who inherited all from His
Father and in Their love and mercy for us come to
dwell in our hearts by Their Spirit.*